Advertisement for Appointment on Deputation

Bridge, Ropeway, Tunnel And Other Infrastructure Development Corporation Of Uttarakhand Ltd. (BRIDCUL)

BRIDCUL is an undertaking of Government of Uttarakhand with a mandate for infrastructure development viz. construction of road, bridge, building, ropeway and other infrastructure projects within and outside the State. BRIDCUL seeks to induct professionals for following posts on **Deputation basis**:-

| S.No. | Description | | | | |
|-------|----------------------------|--|--|--|--|
| 1 | Name of Post | Project Manager | | | |
| 2 | Group | В | | | |
| 3 | No. of Post | 01 | | | |
| 4 | Scale of Post (Level-12) | (i)For Central Govt. /CPSU employees as per 7 th pay commission. (ii) For the State Govt./Corporation employees as per GO no.299/XXVII(7)50(16)/2016 dated 30.12.2016. | | | |
| 5 | Qualification & Experience | (i) Graduate in Civil Engineering. (ii) Appropriate post qualification experience (minimum 10 years) in relevant field in Govt./Semi. Govt./ Public Sector/reputed ltd. company. (iii) Has served at least 3 years in a relevant post and grade immediately one level below the post applied for. | | | |

^{*}The number of post may increase.

GENERAL INFORMATION

- 1. Maximum age for above post will be as under:-
 - (i) On deputation:- Must have minimum 3 years residual services left as on 01.07.2024 and the upper age limit will be upto 57 years.
 - (ii) Relaxation in terms of upper age limit is admissible to SC/ST/OBC candidates as per the policy of the Uttarakhand Government and for Ex. Serviceman as per GOI rules.
- 2. Candidates serving Govt./Semi Govt./Public Sector Undertaking will be required to submit their application through proper channel along with:
 - i) No Objection Certificate from the parent department of the candidate.
 - ii) Certificate from department that no disciplinary enquiry is going on or pending against the candidate to be submitted.
 - iii) Copy of Last five years' ACR.
 - iv) Salary certificate of last drawn salary indicating the level of pay scale (if salary is on IDA, then submit a certificate that the level of IDA is equivalent with CDA).
- 3. It is required to submit the self attested copies of Educational Qualification, Experience Certificate, NOC and other documents.
- 4. An advance copy of application can be submitted to avoid delay in submission of application through proper channel.
- 5. Allowances and pay protection to candidates on deputation shall be given as per prevailing rules and regulations of the State Government.
- 6. Other perks will be admissible as per BRIDCUL rules.

- 7. Post qualification length of experience will only be considered till last date of receipt of application i.e. 29.11.2024.
- 8. The above advertised post have liability to work in India or abroad.
- 9. Application found incomplete in any respect shall be summarily rejected.
- 10. Initially the deputation period is for three years but can be reduced or extended as per requirement of the Corporation and the prevailing Government rules for deputation.
- 11. Experience of working in IT enabled/Computer environment is desirable for all the above post.
- 12. BRIDCUL will not be responsible for application lost in transit. No correspondence in such cases will be entertained.
- 13. Only short listed candidates will be invited for interview. No correspondence or enquiry (written or personal) will be entertained in this regard.
- 14. The candidates are required to submit a non-refundable Bank draft of Rs. 800/- in favour of MD, BRIDCUL payable at Dehradun enclosed with application form.
- 15. Candidates who had applied earlier against our previous advertisement published on newspaper dated -12.07.2024 need not required to apply again, eligible candidates will be called for interview against the advertisement.
- 16. All eligible candidates to send their applications in hardcopy to General Manager (HR), Bridge, Ropeway, Tunnel and Other Infrastructure Development Corporation of Uttarakhand Ltd., Awasthapna Bhawan, 583-TH, Opp. Govt. ITI Niranjanpur, Majra, Saharanpur Road, Dehradun-248001, by 29.11.2024 upto 1700hrs.

----x----

APPLICATION FORMAT FOR DEPUTATION

| | 1 | 2 | 3 | 4 | | 5 | 6 | | 7 |
|-----|-----------|---------------------------|-----------------|-----------------------------|---|------------------|-----------------|-----------------|---------------------------------------|
| | SI No. | Exam | Year of Passing | Name of Instit | tute | Subject | Percent Mark | - | ision |
| 12. | | | - | ascending order): | · · · · · · · · · · · · · · · · · · · | | | | |
| | ••••• | | •••••• | | | ••••• | •••• | | |
| | | | •••••• | | •••• | ••••• | | | · · · · · · · · · · · · · · · · · · · |
| 11. | Addres | ss of office p | resently w | orking including con | tact numbe | er (s) : | ••••• | •••••• | |
| 10. | Corres | pondence A | ddress: | | *************************************** | | | | |
| | ••••• | | | | •••• | | | •••••• | |
| 9. | Perma | nent Addres | ss: | | | •••• | | | |
| | (If yes, | attested co | py of domi | cile certificate shoul | d be attach | ed.) | | | |
| 8. | Domic | ile of Uttara | khand | Yes /No | | | | | |
| 7. | Marita | l Status: (√ | appropriat | e box) Single | Married | | | | |
| 6. | Nation | ality: | | | | | | ••••• | |
| | SP | | | UKA | | | | | |
| | wo | | | EX | DFF | | PH | | |
| | | ategory:- *' | - Γ | | | | <u> </u> | | |
| | Cul- C | | * | | | | | | |
| • | Gen | | | SC | ST | | ОВС | | |
| | Categ | ory:- * | | | | | | | |
| 5. | Catego | ory (√ appro _l | priate box) | (Attested copy of Ca | ast certificat | te by Gazetted o | officer shoul | d be attach | ned) |
| | (b) Age | e as on 01/0 | 7/2024: _ | yearsmonths | adays | | | | |
| 4. | (a) Dat | e of Birth : . | | | | | | otogrupi | ' - |
| 3. | Father | 's/Husband' | 's Name: | | | | 1 | Size Photograpl | |
| | | | • | | | | | Affix Passpo | ort |
| | | | | tions and experience | | | | llowing fo | rmat. |

| SI No. | Exam | Year of Passing | Name of Institute | Subject | Percentage Marks | Division |
|-----------|------|-----------------|-------------------|---|---------------------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |
| | | | | | | |
| | | | Market . | | | |
| | | | | | | |
| | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| | | | | | | |

13. Experience starting from present Employment (can use separate worksheet, if required):

| SI | Name of | Position held | Nature of work handled | Period of employment | | |
|-----|---|---|------------------------|----------------------|----|--|
| No. | Employer | | | From | То | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| | | | | | | |
| | | | | | | |
| | *************************************** | | | | | |
| | | | | | | |
| | | *************************************** | | | | |
| | | | | | | |

Detailed CV may be attached (Additional Qualification and Experience may also be mentioned in CV)

14. Telephone No./Fax No./Mobile No.:....

| 15. | E-mail ID: |
|--------------------|---|
| 16. | Present Pay band and Grade Pay/Matrix (fill as applicable): |
| | (i) As per CDA pay scale |
| | (ii) As per IDA pay scale |
| 17. | Post Presently holding : |
| 18. | Any other details/Achievements: |
| 19. | Bank Draft No:DateIssuing Bank |
| 20. | Hand written application to be attached with a paragraph describing why the candidate is suitable for |
| | the post applying for. |
| correct informa | Declaration: Isolemnly declare that the particulars furnished above and attached are to the best of my knowledge and belief. I understand that in the event of any of the particulars or tion given herein being found false or incorrect, my candidature for the selection is liable to be rejected at any stage even after appointment. |

Date:

Signature of the Applicant

Please send your application along with attested copies of all desired certificates in hardcopy to General Manager (HR), BRIDCUL, Awasthapna Bhawan, 583-TH, Opp. Govt. ITI Niranjanpur, Majra, Saharanpur Road, Dehradun-248001 by 29.11.2024 upto 1700 Hrs.

^{*}Gen- General, SC- Schedule Caste, ST- Schedule Tribe, OBC- Other Backward Class.

^{**} WO- Women, EX- Ex-serviceman, DFF- Dependent of Freedom Fighter, PH- Physically Handicap, SP- Sports Person, UKA- Uttarakhand Andolankari.